

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | SHREEJI IMAGE PUBLIC SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 430462   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 11410  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | JASHODANAGAR MEHMDABAD ROAD, HATHIJAN, AHMEDABAD, GUJARAT - 382445 |
| 5      | PRINCIPAL NAME                    | Gamit James Kumar Jayantilal                                       |
| 6      | PRINCIPAL QUALIFICATION           | M.S., B.Ed   |
| 7      | SCHOOL EMAIL ID                   | admin@sipsschool.org   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9978121993   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://sipsschool.org/wp-content/uploads/2023/06/Grant-Letter.pdf">https://sipsschool.org/wp-content/uploads/2023/06/Grant-Letter.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://sipsschool.org/wp-content/uploads/2023/06/Trust.pdf">https://sipsschool.org/wp-content/uploads/2023/06/Trust.pdf</a>               |

|   |   |   |
|---|---|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://sipsschool.org/wp-content/uploads/2023/06/NOC.pdf">https://sipsschool.org/wp-content/uploads/2023/06/NOC.pdf</a>   |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://sipsschool.org/wp-content/uploads/2024/10/Recongnition-Certificate.pdf">https://sipsschool.org/wp-content/uploads/2024/10/Recongnition-Certificate.pdf</a>                             |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://sipsschool.org/wp-content/uploads/2024/10/Building-Safety-Certificate_AppendixXI.pdf">https://sipsschool.org/wp-content/uploads/2024/10/Building-Safety-Certificate_AppendixXI.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://sipsschool.org/wp-content/uploads/2025/05/Fire-Safety-Certificate.pdf">https://sipsschool.org/wp-content/uploads/2025/05/Fire-Safety-Certificate.pdf</a>                               |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://sipsschool.org/wp-content/uploads/2023/06/Self-U.pdf">https://sipsschool.org/wp-content/uploads/2023/06/Self-U.pdf</a>   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://sipsschool.org/wp-content/uploads/2024/10/Safe-Drinking-Certificate.pdf">https://sipsschool.org/wp-content/uploads/2024/10/Safe-Drinking-Certificate.pdf</a>                           |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

|   |  |   |
|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL  | <a href="https://sipsschool.org/wp-content/uploads/2024/10/Fees-Details.pdf">https://sipsschool.org/wp-content/uploads/2024/10/Fees-Details.pdf</a>       |
| 2 | ANNUAL ACADEMIC CALENDER   | <a href="https://sipsschool.org/wp-content/uploads/2025/05/Planner-2025-26.pdf">https://sipsschool.org/wp-content/uploads/2025/05/Planner-2025-26.pdf</a> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://sipsschool.org/wp-content/uploads/2023/06/List-of-SMC.pdf">https://sipsschool.org/wp-content/uploads/2023/06/List-of-SMC.pdf</a>         |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://sipsschool.org/wp-content/uploads/2024/10/PTA-Members.pdf">https://sipsschool.org/wp-content/uploads/2024/10/PTA-Members.pdf</a>         |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://sipsschool.org/wp-content/uploads/2023/06/Results.pdf">https://sipsschool.org/wp-content/uploads/2023/06/Results.pdf</a>                 |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                 | DETAILS                      |
|--------|-----------------------------|------------------------------|
| 1      | PRINCIPAL                   | Gamit James Kumar Jayantilal |
| 2      | TOTAL NO. OF TEACHERS       | 19                           |
|        | PGT                         | 6                            |
|        | TGT                         | 8                            |
|        | PRT                         | 10                           |
| 3      | TEACHERS SECTION RATIO      | 1.5                          |
| 4      | DETAILS OF SPECIAL EDUCATOR | 1                            |

|   |  |   |
|---|--|---|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |
|---|--|---|

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 19                         | 18                     | 95              |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 0000 | 00                         | 00                     | 00              |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 21853   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 34 & 48 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 65  |
| 4      | INTERNET FACILITY  | YES     |
| 5      | NO. OF GIRLS TOILETS   | 12      |
| 6      | NO. OF BOYS TOILETS  | 12      |

|   |   |   |
|---|---|---|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/g5vpQwcJQJE">https://youtu.be/g5vpQwcJQJE</a> |
|---|---|---|

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME          | DESIGNATION | QUALIFICATION |
|--------|-----------------------|-------------|---------------|
| 1      | Gamit Jameskumar      | PRINCIPAL   | M.A           |
| 2      | SUCHIT KUMAR M. SINGH | TGT         | B.Sc.         |
| 3      | PRIYANKA MISHRA       | PRT         | Bcom          |
| 4      | MRS. BHAVNA PANCHAL   | NTT         | B.COM         |
| 5      | ANAMIKA VERMA         | PRT         | MCOM          |
| 6      | SUJATA M KANTH        | PGT         | BSC           |
| 7      | KAMLA SINGH           | PGT         | MA            |
| 8      | ANITA PANCHAL         | PRT         | MA            |
| 9      | BIJENDRA SHARMA       | TGT         | B.Sc./B.Ed    |
| 10     | PRITI VERMA           | PRT         | M.A.          |
| 11     | MITALI SHAH           | NTT         | B.Com         |
| 12     | SULEKKHA KAIRO        | NTT         | B.A.          |
| 13     | JIGNISHA PATEL        | TGT         | B.A           |
| 14     | MUKESH BAROT          | TGT         | B.Sc          |
| 15     | ZEEL PATEL            | PRT         | B.A.          |

|    |                |     |      |
|----|----------------|-----|------|
| 16 | Ravi Mudaliyar | PRT | B.A. |
| 17 | RACHNA SINGH   | TGT | M.A. |